

Enlisted 15/1/16.

6889. D Coy

ATTESTATION PAPER.  
109th OVERSEAS BATTALION, C. E. F.

No. 726091

Folio.

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

ORIGINAL

QUESTIONS TO BE PUT BEFORE ATTESTATION.  
(ANSWERS.)

- 1. What is your surname? ..... Tripp
- 1a. What are your Christian names? ..... Charles
- 1b. What is your present address? ..... Locklin
- 2. In what Town, Township or Parish, and in what Country were you born? ..... Haliburton City, Ont
- 3. What is the name of your next-of-kin? ..... Peter Tripp
- 4. What is the address of your next-of-kin? ..... Locklin Haliburton City, Ont
- 4a. What is the relationship of your next-of-kin? ..... Father
- 5. What is the date of your birth? ..... March 18<sup>th</sup> 1897
- 6. What is your Trade or Calling? ..... Lumberman
- 7. Are you married? ..... No
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated? ..... Yes
- 9. Do you now belong to the Active Militia? ..... No
- 10. Have you ever served in any Military Force? ..... No  
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement? ..... Yes
- 12. Are you willing to be attested to serve in the }  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } ..... Yes

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, Charles Tripp, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

C Tripp (Signature of Recruit)

Date Jan 15<sup>th</sup> 1916. A. W. Gray (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, Charles Tripp, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

C Tripp (Signature of Recruit)

Date Jan 15<sup>th</sup> 1916. A. W. Gray (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.  
The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at Haliburton this 24<sup>th</sup> day of January 1916.

Fred Dyer (Signature of Justice)

6  
[Handwritten marks]

Description of Charles Tripp on Enlistment.

Apparent Age 19 years ..... months.  
 (To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height ..... 5 ft. 4 1/2 ins.

*Scar on left breast.*

Chest measurement { Girth when fully expanded ..... 35 ins.  
 Range of expansion ..... 2 ins.

Complexion ..... Dark

Eyes ..... Brown

Hair ..... Light Brown

Religious denominations. { Church of England.....  
 Presbyterian.....  
 Methodist..... Methodist  
 Baptist or Congregationalist.....  
 Roman Catholic.....  
 Jewish.....  
 Other denominations.....  
 (Denomination to be stated.)

CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date..... Jan 15<sup>th</sup> 1916.

*J. M. Culloch* Capt.  
*H. O. Boyd* Medical Officer  
 109th Overseas Battalion, C. E. F.  
 Medical Officer.

Place..... Lindsay

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

CERTIFICATE OF OFFICER COMMANDING UNIT.

Charles Tripp ..... having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

Date..... JAN 26 1916 1916 ..... *[Signature]* Lt. Col. (Signature of Officer)  
 O. C. 109th Overseas Battalion, C. E. F.

13-3-19 and

DISCHARGE DOCUMENTS

K. O. No. ....  
H. Q. No. ....

Proceedings of Court of Inquiry or on men reported Missing on Active Service.....

Attestation Papers..... *B*

Declaration of change of name.....

Authority for special enlistments.....

Documents of re-enlisted men.....

Regimental Conduct Sheet.....

Compulsory Stoppages.....

Casualty Forms..... *2*

Proceedings on discharge..... *1*

Corps History Sheet.....

Date and No. of Deposit Receipt for

Purchase Money and Amount.....

*Disch*  
Parchment Certificate.....

Medical Report for Invalids.....

Medical History Sheet..... *2*

Proceedings of Regt. Court Martial.....

Copies of Convictions by Civil Power.....

Company Conduct Sheet.....

Clothing Transfer Certificate..... *1*

Inventory of Kit.....

Last Pay Certificate..... *1*

Name *TRIPP CHARLES*

Regt. No. *7260* Rank *Pte*

Corps *703 D D*

*Demol'n*  
*1000*  
*1000*

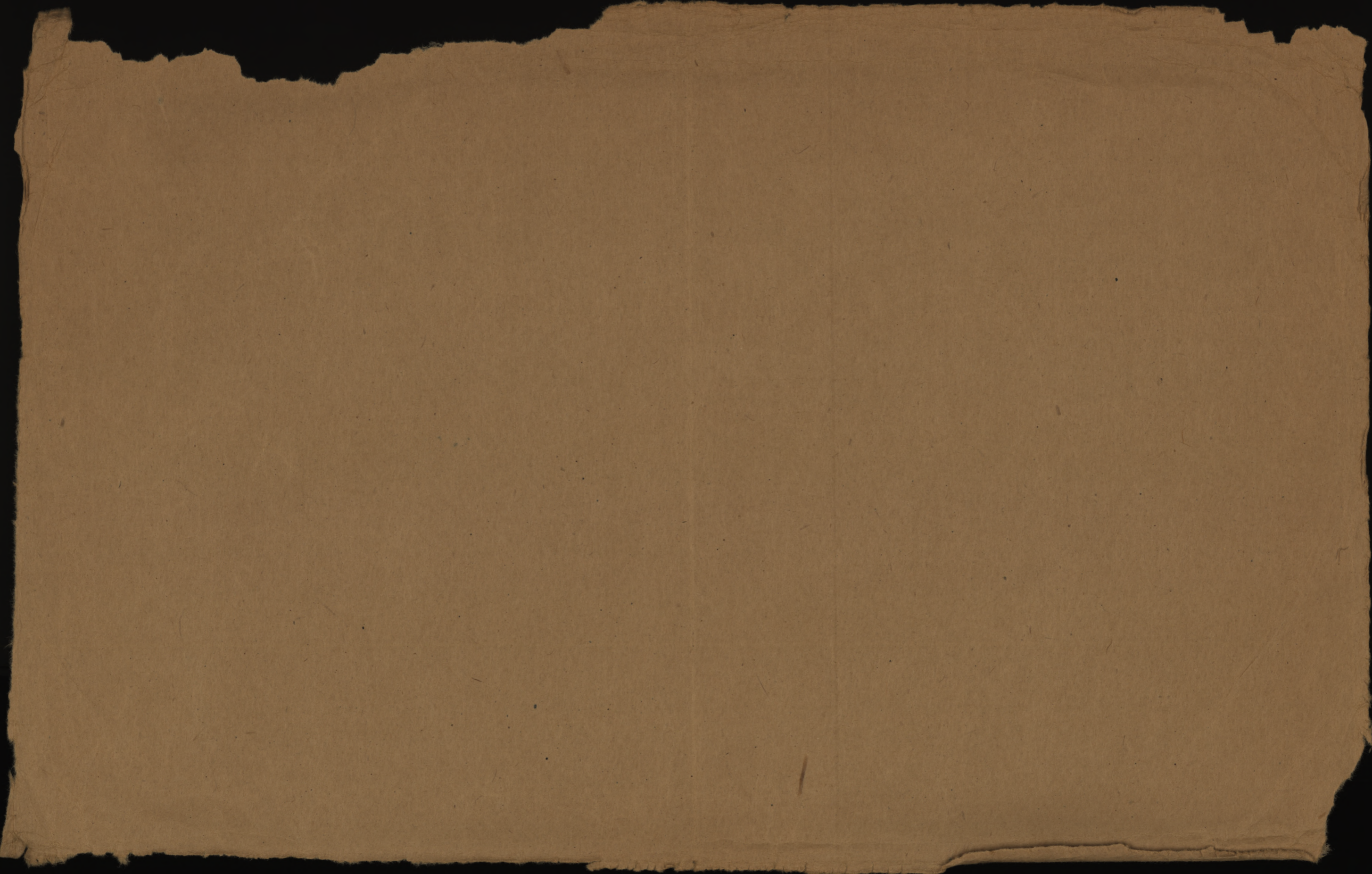
18640



*30-17*  
*17-17*  
*9-18*  
*2*

*2003997 - 1 Misc - 1*  
*Dental 2 a f. 9, 1237 - 1 1 a v d*  
*A 83122 - 1 1 a + b*  
*Misc 129 - 1 cas cad*  
*1 - P 122*  
*1 long Cas Cd*  
*1375 - 1*  
*Misc*

M. F. W. 62.  
100m-6-17.  
H. 1, 1772-30-935.



726091

I.D. number

No. d'identification

TRIPP

Surname

Nom de famille

CHARLES

Given names

Prénoms

**NATIONAL PERSONNEL RECORDS CENTRE**  
**CENTRE NATIONAL DES DOCUMENTS**  
**DU PERSONNEL**

**PERSONNEL RECORDS ENVELOPE**  
**ENVELOPPE DES DOSSIERS DU PERSONNEL**

Location

Lieu

18040

9787

«CONTENTS CONFIDENTIAL»  
«CONTENU CONFIDENTIEL»



To be made out in duplicate.

**DUPLICATE**

H.Q. 54-21-23-53

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins..... 109th OVERSEAS BN., C.E.F.

(2) Regimental Number..... 726091

(3) Full Name of Soldier..... Charles Tripp

(4) Place of Birth..... Miners Bay Haliburton Ont.

(5) Are you married, or not?..... No.

(6) If married, state,  
 (a) Full name of your wife..... ~~~~~

(b) Present Postal Address..... ~~~~~

(7) Are you a widower?..... No.

(8) Have you any children?..... ~~~~~

If so, give number of boys and girls..... ~~~~~

Also their names and ages..... ~~~~~

.....

.....

.....

.....

(9) Is your Father alive? *yes*  
If so, state name and address *Peter Tripp Haliburton Ont.*

(10) Is your Mother alive? *yes*  
If so, state name and address *Jane Tripp*

(11) If your Mother is a widow *—*  
Are you her sole support, or not? *no*

(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.  
*—*  
*—*

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.  
*—*  
*—*  
*—*

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.  
*—*

(15) Are you insured? *no*  
If so, in what Company? *—*  
Have you made arrangements for payment of your Insurance premium? *—*  
If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Date *JUL 11 1916*

*[Signature]*  
Officer Commanding.  
O. C. 109th Overseas Battalion, C. E. F.



*none*  
Number

726091

Rank

*ptt.*



Surname

TRIPP

Christian Name

Charles

Units

21st Bn Can Exp

Theatre of War

France

Date of Service

6-10-16.

Remarks

Latest Address

~~Lochlin P.O. Ont;~~

Ronald

Roll No.

*B Page 11837*

Ontario.

200m.-2-21.M.

DESP OCT 26 1922  
REGN. NO. 17040  
EGN. NO.

<b>A. &amp; D. CARD</b>
-----------------------------

..... Can: Conval: Hospital, HOSPITAL.

AT ..... Bear Wood.....

A. & D. No. *02 14490* PL. OF ACTION.....

RANK *1st* REG. No. *726091* UNIT *21<sup>st</sup> Ban Inf B* SICK OR WOUNDED

NAME *Tripp C.* AGE *20* RELIGION.....

PLACE IN HOSPITAL *206 C*.....

DIAGNOSIS *Gun Wound hand*.....

ADMITTED..... FROM *Camp Aldershot*.....

DISCHARGED *1 NOV 1918* TO *1<sup>st</sup> C B Co Witley*.....

TRANSFERRED.....

SERVICE AT HOME *18/12* IN FIELD *18/12*.....

RESULTS.....

*Wd healed by ye good 19*

(See Document Card for M.H. Sheet and other Documents.)



HOSPITAL.

A. & D. No. \_\_\_\_\_ Ward BUnit 21 Sick or Wounded.Regtl. No. 426091 Pl. of Act'n \_\_\_\_\_Rank Pte Name TrippAge 20 Religion Meth.Service Compl'd 1 1/2 Time with Field Force 6 1/2Diagnosis G.S.W. foreheadAdmitted Berrington War Discharged 11/11 8.6.17Transferred 6 Res Bedford.

15.3.17 Wed. Discharging 12  
22.3.17 Cont. Improving  
29.3.17 Cont.  
4.6.17 Am.

R. Blundson  
Capt







Name *Tripp* Rank *Pte* Reg. No. *726091*  
 Unit *21 Bty*  
 Next of Kin *Peter Tripp Ivelin*  
*Walter* *Kalifornerton City Ont*

N/E

Charles

Date	Movement	Place	Casualty	List No.	Notified N/K O.	W.O. List
<i>29.8.18</i>	<i>12 S &amp; L Pl</i>	<i>to hand</i>	<i>do</i>	<i>1331</i>	<i>Q</i>	<i>3731/16</i>
<i>31.8.18</i>	<i>26 S &amp; N Staples</i>	<i>to hand</i>	<i>do</i>	<i>1332</i>	<i>Q</i>	<i>3750/13</i>
<i>5.9.18</i>	<i>Cambridge Aldershot</i>	<i>do</i>	<i>do</i>	<i>1332</i>		<i>38796</i>
<i>2-9</i>	<i>B. B. Beaumont</i>	<i>do</i>	<i>do</i>	<i>1334</i>		<i>39802</i>
<i>1-11</i>	<i>Discharged</i>	<i>do</i>	<i>do</i>	<i>1342</i>		<i>1714</i>
<i>1-11</i>	<i>Nil description</i>	<i>1-11-18 to</i>	<i>1-15-18</i>	<i>1-15-18</i>	<i>1-15-18</i>	<i>1-15-18</i>



REGT'L NO 726.091

H. Q. FILE NO. 649-

NAME

Tripp Charles

RANK AND CORPS

Pte 21st Bn. (from 109th Bn)

FOLLOWS

No.

CABLE

No.

DATE

NATURE OF CASUALTY

FOLLOWS

le.

M7368

19-4-17

Adm 13 Gen Hosp Boulogne April 13th  
1917. L. S. W. Left shoulder ✓

H of P

Peter Tripp (Father)

17-4

Lochlin Haliburton Ont-

G3507

7-9-18

adm 12 St. A. St. Pol Aug 29<sup>th</sup> 1918  
G.S. & L Hand.

LIST No	HOSPITAL	DATE OF ADMISSION	REMARKS
A 491	13 Gen Boulogne	13-4-77	G S W Lt Shoulder <sup>3/16</sup>
B 333	Berrington War, Shrewsbury	16/4/17	G. S W left shoulder.
B 348	Can Conv Woodcote	15-5-17	" " " "
B 369	Discharged	8-6-17	" " " "
A 311-4	no 12. Stai. St. Pal.	29-8-18	Wd. L. Hand.
A 312-3	no 26. Gen. E Staples	31-8-18	Gsw L. Hand
B 312-2	Cambridge aldershot	5-9-18 ✓	" " " "
B 334-3	Can. Conv. <sup>Wokingham</sup> Bearwood	2-9-18	" " " "
B 426-2	Discharged	1-11-18 ✓	" " " "

No. 726091. RANK Pte.

NAME Tripp. G.

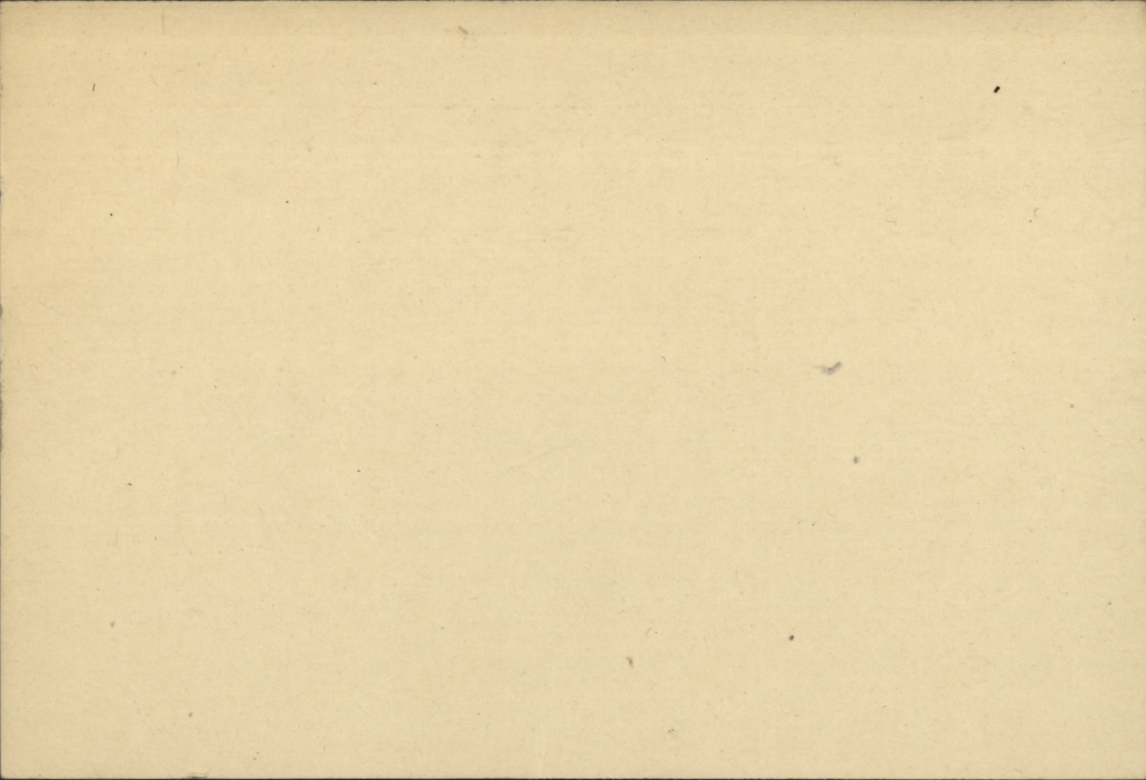
T. O. S. 15-1-16.  
D. O. S. 7.26-1-16.

UNIT 109th. Battalion

M. D. 13

			PROMOTIONS, TRANSFERS, DISCHARGES, ETC.	
PAID FROM	PAID TO	SIG. OR REC'T	PARTICULARS	AUTHORITY
1916 Jan 15	1916. Jan. 31	✓		
	Feb.	✓		
	Mar.	✓		
	April.	✓		
	May.	✓		
	June.	✓		
	July.	✓		

UNIT SAILED  
JUL 23 1916



le.  
SURNAME.

*Tripp*

3

CARD NO.

CHRISTIAN NAMES

*Charles*

*S.O.S. 13/2/19.*

FOLL.

*No. 45 of 14/2/19.*

*Dist*

*390.*

REGL. NO.

*726091.*

RANK

*Pte.*

UNIT

*109<sup>th</sup>*

*Batt.*

FORMER CORPS

*Mil.*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

*Tripp, Peter*

RELATIONSHIP TO SOLDIER

*Father,*

ADDRESS

*Lochlin, Haliburton, Ont.*

COUNTRY OF BIRTH

*Canada, Haliburton, Ont.*

DATE

*March 18<sup>th</sup>, 1897*

PLACE OF ATTESTATION

*Haliburton, Ont.*

DATE

*Jan. 24<sup>th</sup>, 1916.*

*Sailed from Halifax*



*per S.S. Olympic*

*23/7/16. 488*

*R/C. 25/1/19. 256*

MARRIED

SINGLE

Yes.

WIDOWER

TRADE OR CALLING

Lumberman.

RELIGION

Methodist.

DESCRIPTION.

APPARENT AGE

19

YEARS

MONTHS

HEIGHT

5

FEET

4 1/2 INCHES

CHEST MEASUREMENT

35

INCHES

EXPANSION

2

INCHES

COMPLEXION

Dark.

EYES

Brown.

HAIR

St. Brown.

DISTINGUISHING MARKS

Scar on left breast.

MEDICAL EXAMINATION.

PLACE

Lindsay, Ont.

DATE

Jan. 15, 1916<sup>th</sup>



(This form to be filled in by all ranks on voyage to Canada.)

M.D. No. 3

NUMBER	RANK	SURNAME	INITIALS	UNIT
<u>726091</u>	<u>Pte</u>	<u>Tripp</u>	<u>C</u>	<u>109 Bn</u>

Full postal address. ~~At~~ Street City or Town Province  
Lochlin Ontario

Name of one person to be notified of arrival Ms. Peter Tripp  
Address Lochlin Ontario

Railway Station in Military District to which a furlough warrant is required  
G. T. R. Railway Station Lochlin

If married, is your wife on board \_\_\_\_\_ Number of children on board \_\_\_\_\_

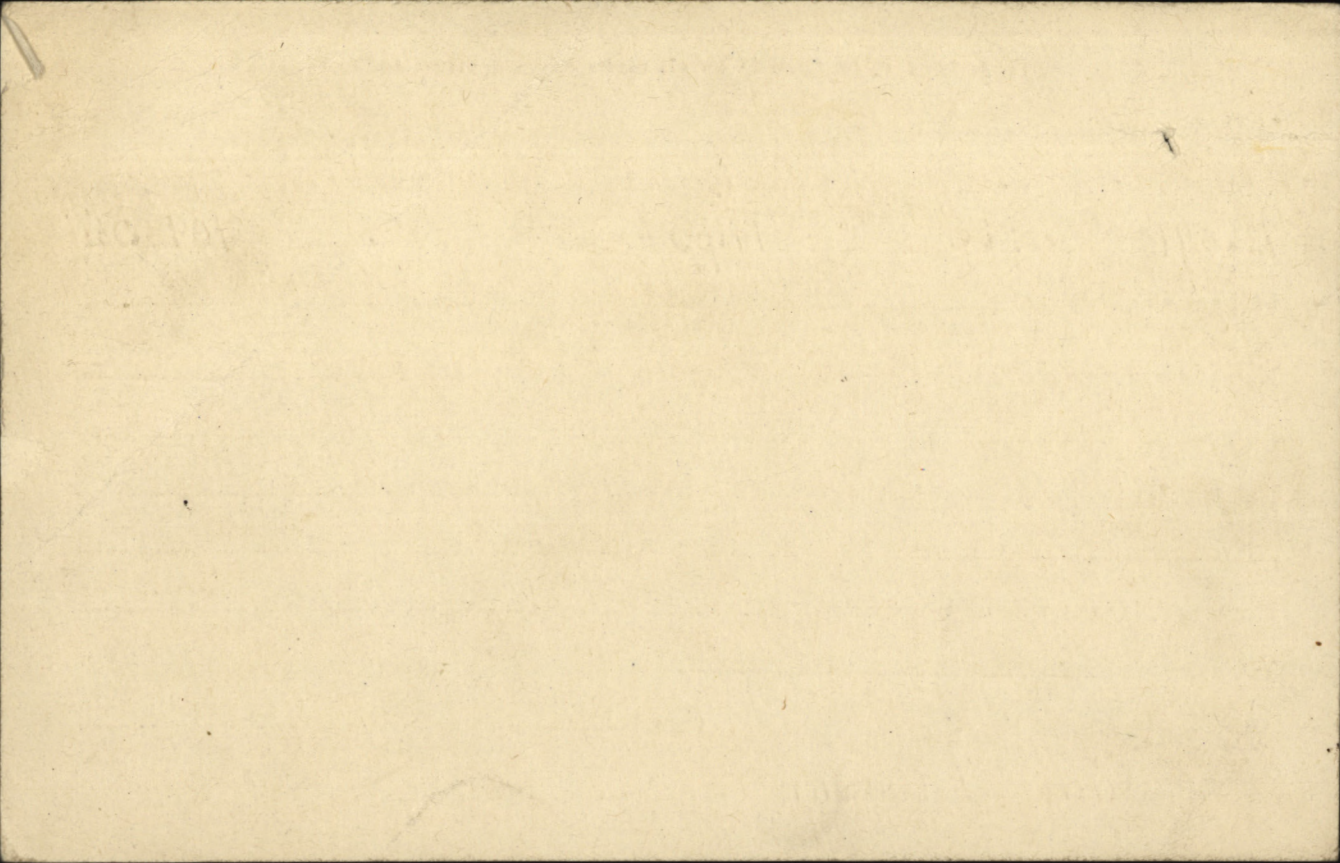
Their destination \_\_\_\_\_

M. F. W. 2502

50 M.-4-18  
1772-39-1269

Civil Occupation

(Sgd.) Pte. C. Tripp  
farmer



Surname *Tripp* Christian Name or Names *b.* Reg. No. *726091*  
Rank *Pte* Unit *21st. Batt. E.O.* Co. Troop Batty.  
Hospital Date of Admission

Transferred *13 Gen. Boulogne* Hosp. *13-4-17*

*Berrington War Steunburg* Hosp. *16-4-17*

*Can Low. Hosp Woodcote Epsom* Hosp. *15.5.17*

*12 Sta. St. Pol* Hosp. *29.8.18*

Diagnosis *g.s.w. st. sh. st.*

(1) Later Diagnosis (if changed) *G.S. Wd. L. Hand<sup>Rw.</sup>*

(2)

(3)

Additional Diagnosis: if more than one state present

DISPOSITION

Date

*A491*

*Dis. 8.6.17*

*e.l. 20-4-17*

REMARKS

*30-4-17 B333*

*Disc. 24.1.19.*

*18. 5.17 B348(2)*

*13.6.17 B369*

*5.9.18 B311(4)*

*6.9.18 B312-3*

*9.9.18 B312-2.*

*4-10-18 B334-3.*

*24.1.19 B426/2.*

A.M.D. 2 DEPT.

Bch. of D.G.M.S. O.M.F.C. London.

EPITOME OF HOSPITAL TREATMENT

Hospital

1. 26 Gen. Eraples  
Cambridge Mass. Leathersher  
C. C. Beatwood.

Adm. 31-8-18  
5-9-17  
2-9-18

2.

3.

4.

5.

6.

7.

Name TRIPP Charles Rank Pte Regtl. No. 726091

Fyle Depot 3-F-282

Original unit 109 Bn Present unit        M or S. Age 22 Religion Mth Ref. H.Q.       

Port, ship and date of arrival Empress Britain Halifax 22-1-19

Next of kin Peter Tripp Locklin Cpl

Address on leave Same

Address on discharge       

Transportation issued Yes No        Date        Character on discharge       

Previous occupation Lumberman Date and place of enlistment 15-1-16 Halifax Ont.

Diagnosis        Date of Medical Boards       

Date.	Remarks.	Pt. 2 Order No.
30-1-19	T.O.S. Casualty Company No. 3 District Depot. <u>from 7/8</u> for Disposal, Part Two D.O. <u>30</u> <u>eff 26-1-19</u> <u>Leave &amp; subs 26-1-19 to 8-2-19</u>	

\*—Name will be given in full ; surname first.

Date.

Remarks

Pt. 2. Under No.

M. F. W. 192

150m.—5-18

1772-39-1243

Loehlin Out

# MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 726091 Rank Plt. Surname TRIPP  
(Given name in full)  
CHARLIE  
Unit or Corps 3rd Aero Birthplace Heterworth Ont.

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer).

### 1. GENERAL DESCRIPTION:

Physique Good Weight 135 lbs. Height 5 ft. 6 in. Colour of Eyes Grey  
Nutrition Good  
Pulse 74  
Condition of arteries Good  
Vision Rt. 20/20 Left 20/20  
Hearing (conversational voice) Rt. h ft.  
Left h ft.

Identification marks, scars, or deformities.  
(Give cause and date of origin).  
Vacc. Arm L. one

Opinion as to general health and physical condition Good, Cat A II

### 2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No"). (Subjective evidence may be sufficient in certain cases.)

Nervous System no Genito Urinary System no Cardio-Vascular System no  
Special Senses no Integumentary System no Respiratory System no  
Disturbance of mentality no Muscular System no Digestive System no  
Osseous and Joint System no Any other general condition no

### 3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

Good Shoulder left - Large scar over scapula, left. no. d d s.

# EXAMINATIONS.

## THIS SECTION FOR USE OVERSEAS—

Examined at ..... (Overseas)

Date ..... Signed ..... M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

## THIS SECTION FOR USE IN CANADA—

Examined at *Barnesfield* (Canada)

Date *10-2-19* ..... Signed *J. H. [Signature]* M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to, or during service.

Signature *Charles J. [Signature]* .....

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

[OVER]



**MEDICAL CASE SHEET.\***

No. in Admission and Discharge Book. **F.C.T. 65**  
 Year **1917**  
 Regimental No. **726091** Rank **Pte** Surname **Tripp** Christian Name **G.**  
 Unit **21<sup>st</sup> Canadian C. Coy** Age **20** Service **16**  
 Total Service **12**  
 Service in Fd **7 1/2**

Station and Date. **16-4-17**  
 Disease **G. S. W. shoulder (left)** **1 X 0 Slight**  
 Slight  
 Severe  
 Dangerous

Berlington War Hospital, Shrewsbury.

NEXT OF KIN. **Mother**  
**Locklin**  
**Ontario**

INOCULATION AGAINST ENTERIC.  
 TV 1 TV 2 TT ML  
 Date .....

Attingham Park Aux. Military Hospital, Shrewsbury.

Cross out that which does not apply

Religion. **Methodist**

Admitted to this hospital from hospital ship "Jan Baptist" 16-4-17  
 Very much improved.  
 Transferred to Canadian Convalescent Hospt  
 May 8<sup>th</sup>  
 May 12<sup>th</sup>

RECOMMENDED **500 Units Anti-tetanic S. fin 18. 4. 17.**

Transfer to  
 Convalescent Hospt.  
 DISCHARGE

..... 24. 4. 17.  
 ..... 2. 5. 17  
 ..... 9. 5. 17.  
**J. & Powe Capt**  
**R.A.M.C.**

\*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

Station  
and Date.



INSTRUCTIONS

THE UNIVERSITY OF CHICAGO  
LIBRARY

1911

THE UNIVERSITY OF CHICAGO  
LIBRARY

CANADIAN EXPEDITIONARY FORCE.

M.F.W. 44.  
1133 (D.P. 250M-12-18.  
1772-39-903.

LAST PAY CERTIFICATE ORIGINAL

Regimental No. 726 091 Rank Pte Name Tripp C  
(Surname first)  
Unit 109<sup>th</sup> Bn who was\* Discharged  
On Feb 13<sup>th</sup> 1919, to Feb 1<sup>st</sup> 1919  
\*Insert "discharged" or "transferred."

The following is a statement of the account of the above named from Feb 1<sup>st</sup> to Feb 13<sup>th</sup> 1919  
the inclusive date of transfer or discharge.

	Dr.	Cr.
Bal. Dr. or Cr. from prev. month.....		205.09
Regimental Pay..... <u>13</u> days at \$ <u>1.00</u> c.....		13.00
Field Allowance..... <u>13</u> days at \$ <u>10</u> c.....		1.30
Separation Allowance.....		
Clothing Allowance.....		3.50
Post Discharge Pay.....		
*Other Credits.....		
Advances.....		
Separation Allowance and Assigned Pay Cheque No.....		
*Other Charges.....		
Balance on transfer or on discharge, cheque No. <u>3352</u> .....	254.39	
Total.....	<u>254.39</u>	<u>254.39</u>

\*Give particulars.

A monthly stoppage of \$ 15.00 (†) has..... (‡) been paid on account of  
Assigned Pay for the month of Jan 1919..... } By Ottawa  
and Separation Allee. for month of..... } (to) Assignee Mr Peter Tripp  
Lochlin P.O.  
Ont  
(Address).....  
(†) Insert amount to be assigned, whether it has been paid or not. (‡) Insert "not" if amount has not been paid for period of account.

ON TRANSFER OF AN OFFICER.

Outfit Allowance of \$..... has been paid by Paymaster, Military District No.....

REMARKS:—

State (1) date of enlistment..... married or single.....  
(2) Separation Allowance, entitled or not nil..... (3) Reason for discharge.....  
(4) Authority for discharge or transfer 399-3-T-282.....

NOTE.—S.A. & A.P. Card and Index Card (M.F.W. 71) are to accompany Last Pay Certificate on transfer.

I have carefully examined this statement of account and find it to be a correct extract from the Pay Account of the officer or soldier.

Date Feb 12<sup>th</sup> 1919  
Place Kingston

W. Peters Captain,  
OFFICER I/C DEMOBILIZATION PAY DIV.  
MILITARY DISTRICT Paymaster.

N.B.—(A) This form is to be used for all ranks (vide Article 122-130 and 141) Financial Instructions, C.E.F., 1916.  
(B) For purposes of transfer it is to be made out in triplicate. Copies will be disposed of in accordance with instructions as laid down in Routine Order No. 1307, dated 12th Nov., 1918. Payment of the balance will not be made and the words "or on discharge cheque No." will be deleted.  
(C) For purposes of discharge it is to be made out in duplicate. One copy to accompany discharge papers, and one copy for retention as a record. As payment of the balance will have been made, the words "on transfer or" will be deleted.  
(D) If a man on discharge is entitled to Post Discharge Pay, Last Pay Certificate will be made out as in "C" with an additional copy to be forwarded to the District Paymaster.



# CANADIAN EXPEDITIONARY FORCE

## Discharge Certificate

This is to Certify that No. 726091 (Rank) Private

Name (in full) TRIPP, Charles enlisted in

the 109th Overseas Battalion

CANADIAN EXPEDITIONARY FORCE at Haliburton, Ont. on the 15th

day of January 1916.

HE served in Canada, England and France

and is now discharged from the service by reason of In accordance with R.O. 1343

"Demobilization" Authority 3DD-3-T-282 D/10-2-19

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:—

Age 21 yrs. 11 months Marks or Scars

Height 5ft. 6 ins. Vaccination mark left arm.

Complexion Dark Scar left breast.

Eyes Brown

Hair Lt. Brown

*Charles Tripp*  
Signature of Soldier

Issuing Officer

*J. J. Mooney Capt.*  
Rank O. C. Discharge Section  
Appointment No. 3 District Depot

Date of Discharge 13-2-19

Signed at Kingston, Ont. this 13th day of February 1919

in Military District No. 3

File Reference No. 3DD-3-T-282

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

CANADIAN EXPEDITIONARY FORCE

Discharge Certificate

No. \_\_\_\_\_ (Rank) \_\_\_\_\_ Name \_\_\_\_\_

Unit \_\_\_\_\_

Address on Discharge \_\_\_\_\_

Character and Conduct \_\_\_\_\_

Former Occupation \_\_\_\_\_

Special Qualifications of Value in Civil Life \_\_\_\_\_

Medals and Decorations \_\_\_\_\_

Remarks \_\_\_\_\_

Signed at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Name of Officer \_\_\_\_\_

Rank \_\_\_\_\_

Appointment \_\_\_\_\_

On demobilization the  
officers called for on  
of this cer-  
- - - - -

101-2-41 100  
- - - - -



J.M. Rank Name **TRIPP, Charles.** Reg'l No. **726091**  
 Unit **109th Bn.** If in perm. Corps, } Married or Single **Single.**  
 What Unit? }  
 Place and Date of Enlistment **Haliburton, 15th Jan 1916.** Place of Birth **Haliburton Cty, Ont.**  
 Name and Address, Next-of-Kin **Peter Tripp.**  
**Tochlin, Haliburton Cty, Ont, Canada.** Relationship **Father.**

Assigned Pay Monthly \$ Payable to

Relationship

Separation Allowance \$ Payable to

Relationship

N/E. R.B. No. **9716**  
 File R.L.  
 Category **C-OR**

Discharge, Date and Place Reason Character

H. W. & V., Ltd.—7165-16.

Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Place.	Date.	REMARKS: Taken from Official Documents.
Date.	From whom received.				
<b>C</b>		Arrived in England per H. M. T. 2810		31-7-16	✓
5-10-16	109 <sup>th</sup> Bn	S.O.S. to 2 <sup>nd</sup> Batta	Bramshill	5-10-16	Pt II 20-279 ✓
9-10-16	21 <sup>st</sup> Bn	T.O.S. from 109 <sup>th</sup> Bn	Field	6-10-16	" II 58. ✓
20-4-17	"	No 13 GEN HOSP	BOULOGNE	13-4-17	CL A/491 GSW L SHDR SGT
30-4-17	"	BERRINGTON WAR HOSP	SHREWSBURY	16-4-17	" B/333
27-4-17	"	S.O.S. TO EAST ONT REGT SEAFORD	FIELD	15-4-17	Pt II 48 (52 d 3 5 17 E ORD)
18-5-17	"	TRANS C C HOSP WOODCOTE PARK	EPSOM	15-5-17	CL B/348
13-6-17	"	Disch'd from C.C. HOSP WOODCOTE PARK	"	8-6-17	CL B/369 Lt S. Shoulders
15-6-17	6 P.Ws.	T.O.S. from SUPR. Grantie furlough to 8-6-17 to 18-6-17	Seaford	8-6-17	Pt II 20 139 ✓
15-6-17	CORP.S.	S.O.S. to 6 P.Ws. Bn	"	8-6-17	Pt II 20 95 ✓

A.F.B. 103 CHECKED

17 OCT 1916

A.F.B. 103 CHECKED

6-SEP-1917

Report.		Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case.	Rank	Place.	Date.	REMARKS Taken from Official Documents.
Date.	From whom received.					
3-9-17	6 <sup>th</sup> Res. Bn.	SOS to 2 <sup>nd</sup> Bn 6 <sup>th</sup> Secs;	Pt	Scapora	3-9-17	21 <sup>st</sup> Bn PTE 87. 2.3/9/17 pt. II DO 207
5-9-18	EOR.	Wounded	"	Field	29-8-18	CLA. 311 W <sup>d</sup> L. hand d EOR D. PTE
14-9-18	2 <sup>nd</sup> Bn.	Inv <sup>d</sup> Wounded & posted to EOR D.	Pt	"	3-9-18	PTE 70. 231 d/13-9-18 eff. 5 <sup>9</sup> / <sub>18</sub> d EOR D. PTE
2-11-18	1 <sup>st</sup> CCD	Att <sup>d</sup> for P.T. ch-	Pt	Witley	1-11-18	" 303. 276 d/5-11-18
15-11-18	"	ceases att <sup>d</sup> on fave.. to 6 <sup>th</sup> Res Bn	Pt	"	14-11-18	" 316
27-11-18	EOR D.	ceases on Com <sup>d</sup> 1 <sup>st</sup> CCD & is posted to 6 <sup>th</sup> Res Bn.	"	"	"	" 294 } d 6 <sup>th</sup> Res PTE 291 d/11-12-18
4-1-19	6 <sup>th</sup> Res.	on Com <sup>d</sup> Kennel Pk. Rhye	Pt	"	3-1-19	" 4
23-1-19	"	ceases on Com <sup>d</sup> & is SOS TO CEF. in Canada MD 3	"	"	12-1-19	" 19

Ops Com

## ASSIGNED PAY

Sheet No. 2.

*Mrs Peter Tripp*

OVERSEAS CONTINGENTS

PAYMENTS.

*Mother*

Name of Soldier

*Tripp, C**pto*

L. L. Job 4503. - Req. 6832.

*726091*

Month.	Year.	Cheque No.	Amt.	Remarks.
				<i>15.00 Jan</i>
April	1916			
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1917			
Feb.		<i>214305</i>	<i>30</i>	<i>30<sup>h</sup> Sp. Reg 24-2-17L</i>
March		<del><i>52954</i></del>	<del><i>15</i></del>	<del><i>52954 cancelled</i></del>
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1918			
Feb.				
March				
April				
May				
June				
July				

*Cancelled  
Sheet.  
17<sup>3</sup>/<sub>17</sub>*

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

**PAYMENTS.**

Name of Soldier \_\_\_\_\_

Month.	Year.	Cheque No.	Amt.	Remarks.
Aug.	1918			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1919			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1920			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				

417

MILITIA AND DEFENCE  
ASSIGNED PAY  
OVERSEAS CONTINGENTS

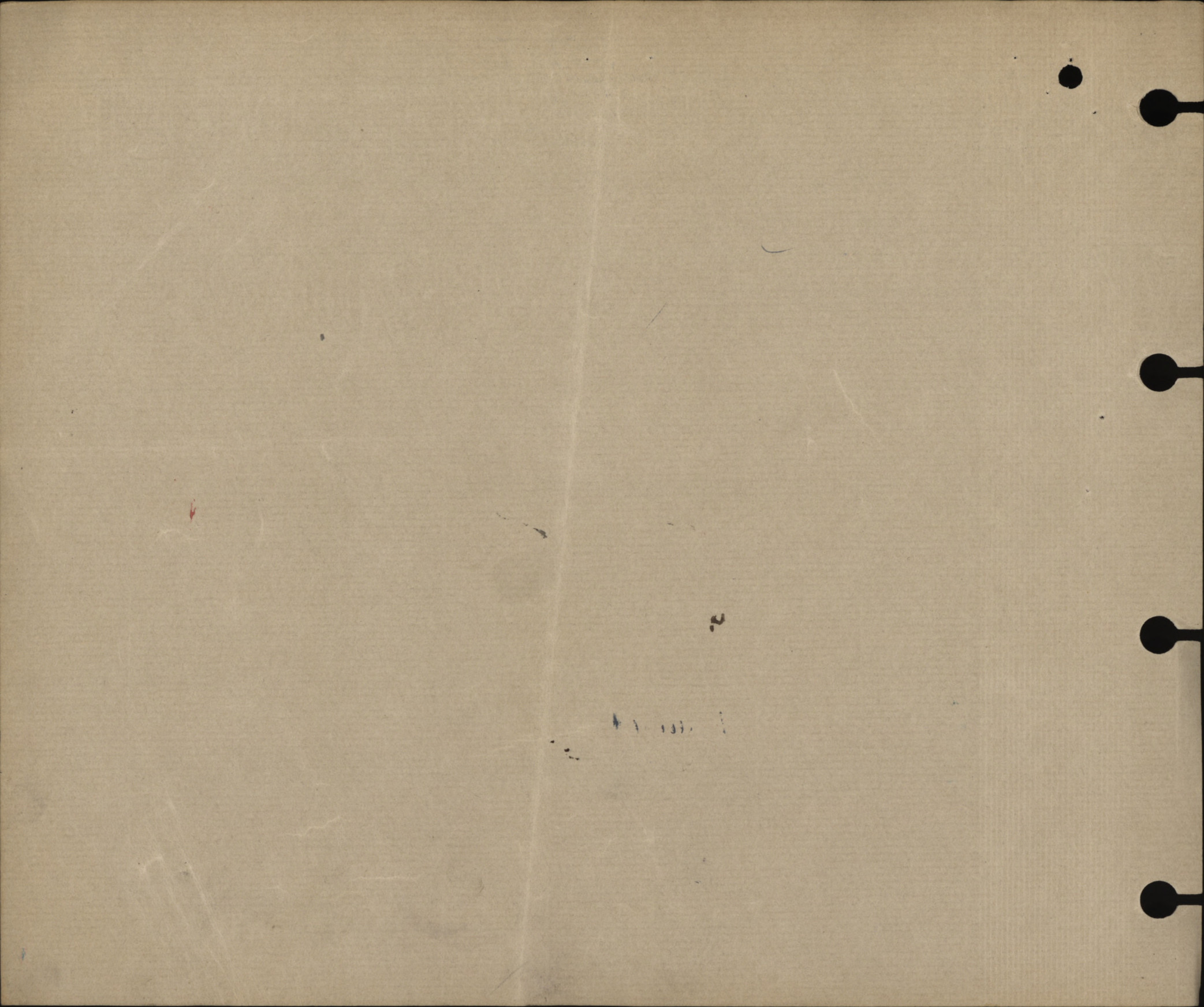
To Whom *Mrs Peter Tripp (mother)*  
 Address *Lochlin P.O. Ont.*  
 Rate *15<sup>00</sup>/<sub>xx</sub> 1<sup>st</sup> Jan'y '17.*

By Whom Assigned *C. Tripp.*  
 Regtl. No. *726091.*  
 Rank *Pte.*  
 Corps *109<sup>th</sup> Can Batta*

PAYMENTS

Month	Year	Cheque No.	Amt.	REMARKS
Aug.	1914			<i>2 on 8<sup>1</sup>/<sub>17</sub> &amp; 23<sup>2</sup>/<sub>17</sub></i>
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1915			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1916			
Feb.				
March				





## ASSIGNED PAY

OVERSEAS CONTINGENTS

Sheet No. 2

*M. Peter Tripp (mother)*

Name of Soldier

*C. Tripp*

L. L. Job 4503.-Req. 6832.

PAYMENTS.

# *726091. Otc, 109<sup>th</sup> Can Ball*

Month.	Year.	Cheque No.	Amt.	Remarks.
				<i>\$15<sup>00</sup> 1<sup>st</sup> Jan. 1917.</i>
April	1916			
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1917			
Feb.		<i>u. 43305</i>	<i>30</i>	<i>Paid in Feb. on Dup. etc. 17<sup>3</sup></i>
March		<i>u. 43293</i>	<i>30</i>	<i>30<sup>00</sup> Feb. Cq. to Adj. 30-L Sp Reg 23<sup>2</sup></i>
April		<del><i>X 52953</i></del>	<i>15</i>	<i>15<sup>00</sup> in future. X 52953 banc. W.</i>
May		<i>R 12194</i>	<i>15</i>	<i>no Cq. in Apl to absorb overpayment in Feb. 15<sup>00</sup> May &amp; future (u) 17<sup>3</sup></i>
June		<i>Q 18709</i>	<i>15</i>	<i>Pa</i>
July		<i>E 25939</i>	<i>15</i>	
Aug.		<i>J 33042</i>	<i>15</i>	<i>ds</i>
Sept.		<i>N 40121</i>	<i>15</i>	
Oct.		<i>I 46649</i>	<i>15</i>	
Nov.		<i>Q 52099</i>	<i>15</i>	
Dec.		<i>W 60644</i>	<i>15</i>	<i>160</i>
Jan.	1918			
Feb.				
March				
April				
May				
June				
July				

*only noted*

MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

**PAYMENTS.**

Name of Soldier \_\_\_\_\_

Month.	Year.	Cheque No.	Amt.	Remarks.
Aug.	1918			
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1919			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1920			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				



MILITIA AND DEFENCE  
ASSIGNED PAY  
OVERSEAS CONTINGENTS

*Mother*

To Whom *Mrs Peter Tripp* By Whom Assigned *Tripp Co*  
 Address *Lochlin* Regtl. No. *726091*  
*Out* Rank *Pto*  
 Corps *109th Bu*  
 Rate *15.<sup>00</sup> Jan'y 1<sup>st</sup> 17.*

PAYMENTS

Month	Year	Cheque No.	Amt.	REMARKS
Aug.	1914			<i>2 m 8 1/7 Jan 23/2/17</i>
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1915			
Feb.				
March				
April				
May				
June				
July				
Aug.				
Sept.				
Oct.				
Nov.				
Dec.				
Jan.	1916			
Feb.				
March				

*Cancelled Sheet*  
*See dup etc in current led*  
*17 3/17*

Handwritten red ink scribbles.

Handwritten red ink scribbles.

Handwritten red ink scribbles.



726091 Ste. Tripp C.

a.p. #15.

DATE	PAY		FIELD ALLOWANCE		WORKING OR SPECIAL PAY		ASSIGNED PAY CREDITS	OTHER CREDITS	TOTAL CREDITS	ACQUITTANCE ROLLS				CASH PAYMENTS				ASSIGNED PAY	OTHER CHARGES	TOTAL DEBITS	BALANCE		PAY WITHHELD OR DEFERRED	PAY AVAILABLE FOR ISSUE	REMARKS			
	NO. OF DAYS	RATE	AMOUNT \$	C.	NO. OF DAYS	RATE				AMOUNT \$	C.	1	2	3	4	1	2				3	4				CREDIT	DEBIT	
1-20			334	40					1870	35310					41	45	15	15	1409	75	40	14609	20701	75				
June 20	100		22							22										15		15	21401					
2/30			11						8	03	19	03										16109	23304					
July			34	10						34	10									15		15	25214					
Aug			34	10						34	10									15		15	27124					
Sept.			33							33										15		15	28924					

Trans. S.C.O.R.D.  
 of 21-6-17  
 S.F. 6/6-15/4 6 1/2 13/4

MONTH	PARTICULARS	CR.1	CR.2	PARTICULARS	DR.1	DR.2	DR.3	DR.4	BALANCE	DEFERRED PAY	SEP. ALLG. ENG.	MONTH	PARTICULARS	CR.1	DR.1	DR.2	DR.3	DR.4	BALANCE
												Feb	10.0	30.80					184.35
Oct 31	Ret.			bal.					289.24			Mar	✓	30.80					15
									15					34.10					15
				22976 AR 279 15/6/17 con. 5/20/18	9.74				293.73										15
				4169 AR 612 2/9/17 6 hrs	4.87				14.61										15
				AR 169 6/6 2009 RB	14.66														15
				AR 9 22/9 " "	2.68														15
				AR 238 21/10 " "	3.57														15
				AR 407 30/12 (78099) 6 hrs	4.87														15
				AR 625 31/8 (60751) " "	19.47														15
				AR 469 15/9 (91339) " "	7.30														15
				AR 580 15/1 (79139) " "	38.94														15
				AR 1261 8/2 (20150) 6 hrs	48.67														15
				AR 525 31/8 (20765) 6 hrs	9.74														15
				AR 596 9/9 (20150) 2.98 D	4.47														15
				Can. a.p.					15										15
				Can. a.p.	144.17				15	186.66									15
				Can. a.p.					15										15
				AR 588 9/12 3 hrs cere	4.46														15
				AR 418 20/1/17 2 hrs cere	13.38														15
				In AR 75A 2 hrs cere	3.57														15
					21.41				184.35										15

Nov. P.P. 33  
 Dec. P.P. 3410  
 1918 6710  
 Jan. " 3410

DEFERRED PAY  
 SEP. ALLG. ENG.

ASSIGNED PAY.	ENGLAND OR CANADA.	SEPARATION ALLOWANCE.	ENGLAND OR CANADA.	NAME: <i>TRIPP Charles</i>			
EFFECTIVE DATE: <i>1-1-17</i>		EFFECTIVE DATE: <i>1-1-17</i>		NUMBER: <i>726091</i>			
AMOUNT: <i>12.00</i>		AMOUNT: <i>12.00</i>		PARTICULARS OF RANK OR APPOINTMENT			
NAME, ADDRESS, RELATIONSHIP & AUTHORITY				AUTHORITY			
<i>Mrs Peter Tripp (Mother) Lochlin P.O. Ont Canada</i>				DATE EFFECTIVE			
				RANK OR APPOINTMENT			
				<i>Plt</i>			
UNIT AND TRANSFERS							
ORIGINAL UNIT: <i>109<sup>th</sup> Bn</i>							
DATE ACCOUNT FIRST OPENED: <i>1-8-16</i>							
				UNIT TRANSFERRED TO			
				<i>21<sup>st</sup> Bn Canada Sect</i>			
EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS							
DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT	DATE OF PAYMENT	NUMBER OF A.R.	UNIT PAID BY	AMOUNT
<i>15.12.16</i>	<i>6854</i>	<i>W. Day</i>	<i>24.33</i>				
DAILY RATES OF PAY AND ALLOWANCES							
AUTHORITY		PAY	F.A.	P.F.A.	SUBSCE ALL'CE		
		<i>1.</i>	<i>10</i>				

PARTICULARS OF RENDERING NON-EFFECTIVE: *Dis Canada 31.12.18 with NR K9, w/12 Seaford.*

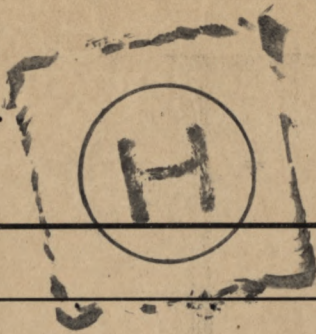
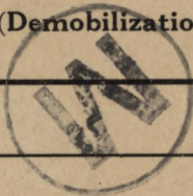
MONTH	PARTICULARS	CR. 1	CR. 2	PARTICULARS	DR. 1	DR. 2	DR. 3	DR. 4	BALANCE	DEFERRED	SEPARATION
<i>12/18</i>	<i>Bal Forw</i>								<i>19516</i>		
<i>Apr</i>	<i>P.P</i>	<i>33</i>		<i>Can a.p.</i>				<i>15</i>			
				<i>AR 20. 9-4-18 21<sup>st</sup> Bn</i>	<i>446</i>						
				<i>FOR W. Day 1-3-18</i>	<i>-53</i>				<i>20787</i>		
		<i>33</i>			<i>529</i>			<i>15</i>			
<i>May</i>	<i>P.P</i>	<i>3410</i>		<i>Can a.p.</i>				<i>15</i>			
				<i>AR 59 3-5-18 21<sup>st</sup> Bn</i>	<i>803</i>						
				<i>✓ 140 19-5-18</i>	<i>357</i>				<i>21537</i>		
		<i>3410</i>			<i>1160</i>			<i>15</i>			
<i>June</i>	<i>"</i>	<i>33</i>		<i>Can a.p.</i>				<i>15</i>			
				<i>AR 532 8/6 21<sup>st</sup> Bn</i>	<i>446</i>						
				<i>✓ 385 23/6</i>	<i>357</i>				<i>22534</i>		
<i>July</i>	<i>"</i>	<i>33</i>		<i>a.p.</i>	<i>863</i>			<i>15</i>			
		<i>3410</i>			<i>446</i>			<i>15</i>			
				<i>AR 32 9/7</i>	<i>446</i>						
				<i>✓ 630 21/7</i>	<i>357</i>				<i>23641</i>		
<i>Aug</i>	<i>"</i>	<i>3410</i>		<i>21<sup>st</sup> Bn</i>	<i>811</i>			<i>15</i>			
				<i>AR 721 2/8</i>	<i>357</i>						
				<i>- 963 1/4/8</i>	<i>357</i>				<i>24837</i>		
<i>Sep</i>	<i>"</i>	<i>3410</i>		<i>a.p.</i>	<i>714</i>			<i>15</i>			
				<i>AR 34975 24/9 Bramley Hpt</i>	<i>973</i>			<i>15</i>	<i>25664</i>		
<i>Oct</i>	<i>"</i>	<i>33</i>		<i>" 7.53. Wokingham 21<sup>st</sup> Bn</i>	<i>446</i>			<i>15</i>			
		<i>3410</i>		<i>1186 Bramley Hpt</i>	<i>85</i>			<i>15</i>	<i>2602</i>		
<i>Nov</i>	<i>"</i>	<i>33</i>		<i>AR 681- 6200 18/11/18</i>	<i>973</i>			<i>15</i>			
				<i>✓ 6039 23/11</i>	<i>4867</i>						
<i>Dec</i>	<i>"</i>	<i>3410</i>		<i>Can a.p.</i>	<i>5840</i>			<i>15</i>	<i>24872</i>		
				<i>AR 6854 " 23/12</i>	<i>2433</i>				<i>22439</i>		
					<i>8273</i>			<i>30</i>			

*Comptroller  
Holliday*

\* Strike out whichever inapplicable.



SHORT FORM.  
PROCEEDINGS ON DISCHARGE.  
(Demobilization.)



1. No. 726091

2 Rank. Private

3. Name. TRIPP, Charles.

4. Unit. No. 3 District Depot.

5 Date of Discharge 13-2-19 Place Kingston, Ont.-

6 Reason for Discharge "Demobilization"

7. Authority. 3DD-3-T-282 D/ 10-2-19 R.O. 1343

8. Proposed Residence after Discharge Lochlin, P.O. Ont.

9. CERTIFICATE TO BE SIGNED BY SOLDIER.

I hereby acknowledge that at the undernoted place and date I received my discharge Certificate

M. F. W.? 39

*C. Tripp*  
Signature of Soldier.

10. CONFIRMATION.

The discharge of the above named man is hereby confirmed.

Place Kingston, Ont.

Date 13-2-19

Signature

*J. J. Mooney Capt.*  
(O. C. Discharging Unit.)  
No. 3 District Depot

PROCEEDINGS ON EXCHANGE

(Description)

1. Name of Soldier			
2. Rank			
3. Branch of Service			
4. Date of Exchange			
5. Name of Prisoner			
6. Name of Prisoner's Relative			
7. Name of Prisoner's Relative			
8. Name of Prisoner's Relative			
9. Name of Prisoner's Relative			
10. Name of Prisoner's Relative			
11. Name of Prisoner's Relative			
12. Name of Prisoner's Relative			
13. Name of Prisoner's Relative			
14. Name of Prisoner's Relative			
15. Name of Prisoner's Relative			
16. Name of Prisoner's Relative			
17. Name of Prisoner's Relative			
18. Name of Prisoner's Relative			
19. Name of Prisoner's Relative			
20. Name of Prisoner's Relative			
21. Name of Prisoner's Relative			
22. Name of Prisoner's Relative			
23. Name of Prisoner's Relative			
24. Name of Prisoner's Relative			
25. Name of Prisoner's Relative			
26. Name of Prisoner's Relative			
27. Name of Prisoner's Relative			
28. Name of Prisoner's Relative			
29. Name of Prisoner's Relative			
30. Name of Prisoner's Relative			
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98. Name of Prisoner's Relative			
99. Name of Prisoner's Relative			
100. Name of Prisoner's Relative			

(CERTIFICATE TO BE RETURNED BY SOLDIER)

I hereby acknowledge that at the moment above and date I received my discharge Certificate

of the War

Signature of Soldier

CERTIFICATION

The accuracy of the above stated facts is hereby certified

Place

Date

(G. C. Department, U.S.)



LIST OF DISCHARGE DOCUMENTS

Attachment Paper, Triplicate	.....
or Particulars of Record	.....
Field Conduct Sheet	.....
Company Form	.....
Post Pay Certificate	.....
(Certificates that missing documents are being made)	.....
Medical History Sheet	.....
Proceedings of Medical Board	.....
Medical History Sheet	.....
Medical Report	.....
Regimental Conduct Sheet	.....
Company Conduct Sheet	.....

LIST OF DISCHARGE DOCUMENTS.

Attestation Paper, Triplicate.....	Militia Form W. 23
or Particulars of Recruit.....	Militia Form W. 133
Field Conduct Sheet.....	Militia Form W. 178 or A.F.B. 122
Casualty Form.....	Militia Form W. 54 or A.F.B. 103
Last Pay Certificate.....	Militia Form W. 44
Certificate that missing documents are unobtainable.....	
Medical History Sheet.....	Militia Form B. 313 or A.F.B. 178
Proceedings of Medical Board.....	M.F.B. 227, A.F.B. 179 or A.F.A. 45
Dental History Sheet.....	Militia Form B. 465
Medical Report.....	M. F. W. 129 or D. M. S. 1375
Regimental Conduct Sheet.....	Militia Form B. 263
Company Conduct Sheet.....	Militia Form B. 263a

# PROCEEDINGS OF A MEDICAL BOARD.

Dated at SEAFORD June 29 1917.

No. 726091 Rank PRIVATE Name TRIPP C

Local Unit 6th Res. Bn. Overseas Unit 21st Bn. Age 20

Examination held at SEAFORD

DISABILITY.  
Overseas—Local  
(scratch one out).

G.S.W. Lt. Shoulder

### PRESENT CONDITION.

was in France 7 mos. wounded  
Apr 10<sup>th</sup> 1917. left shoulder.  
Complaints - Soreness at site of wound  
& aches every foot.  
Scars on left hand fully healed  
but does not complain of pain there  
but higher up.

BOARD RECOMMENDS:-

A III

1. Fit for Duty.....
2. Fit for duty after.....weeks' physical training.
3. Fit for Temporary Base Duty.....weeks.
4. Fit for Permanent Base Duty.....
5. Discharge.....

Signatures:-

J. McPherson Capt.....President.

G. Wood Capt.....

M. A. Oulton Capt.....

Edmond Leabon M.D......

Members



APPROVED

Dated.....1917.

PROCEEDINGS OF A MEDICAL BOARD.

Date of ...  
Rank ...  
Local Unit ...  
Overseas Unit ...  
Age ...

DISABILITY  
Overseas-Local

PRESENT CONDITION

*[Faint, illegible handwritten text describing the present condition]*

BOARD RECOMMENDATIONS

- 1. Fit for Duty
- 2. Fit for duty after ... weeks' physical training
- 3. Fit for Temporary Base Duty ... weeks
- 4. Fit for Permanent Base Duty
- 5. Discharge

Signature of ...  
President

Signature of ...  
Member

APPROVED

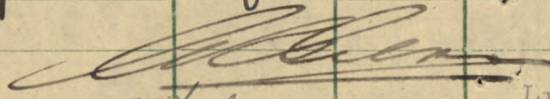
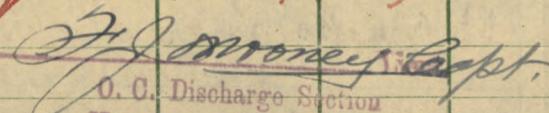
Date ... 1917

(SERVICE AND CASUALTY FORM Part II).

Regiment or Corps 21<sup>st</sup> Bn. Regimental Number 726091

\*Substantive Rank Pvt Surname Tripp Christian Names Charles

\*Acting Rank NIL  
(\* To be entered in pencil to facilitate alteration.)

(A) Report		(B)	(C)	(D)	(E)	(F)
Date.	From whom received.	Authority of Part II. of Orders	Record of promotions, appointments, reductions, casualties, transfers, postings, &c. All acting as well as substantive promotions to be shown, for method of entry of which see A.C.I. 1816 of 1917. Corps and unit to which transferred and posted to be invariably named.	Place of casualty	Date of promotion, reduction, reversion, casualty, &c.	Remarks, and initials and rank of an officer
13-9-18	CORD	DO. 231.	Posted from 21 <sup>st</sup> Bn opcas	Seaford	5-9-18	
 for Lt. Col i/c Records. <i>Lieut. D.M.K.E</i>						
13-2-19	SPS	Discharged		Kingston	13-2-19	AD 45
 O. C. Discharge Section No. 8 District Depot						

Nothing to be written in this margin.

W1889-PP1150 500,000 3/18 G.W.P.Co (3490)

To be folded on this line.

(A) Report		(B) Authority of Part II. of Orders	(C) Record of promotions, appointments, reductions, casualties, transfers, postings, &c. All acting as well as substantive promotions to be shown, for method of entry of which see A.C.I., 1816 of 1917. Corps and unit to which transferred and posted to be invariably named	(D) Place of casualty	(E) Date of promotion, reduction, reversion, casualty, &c.	(F) Remarks, and initials and rank of an officer
Date.	From whom received					

14.11.18 Passes to be attached on proceeding to *to the B.C. No. 291. D/Adj. 11-18*  
*Adjutant,*  
*Canadian Command Depot*

11/12/18 *Alaska Res. Co. 291. N.S. on posting from 60th. Witley 14/11/18 D.O. 291.*  
 H.T. 19 *O.C. 6th Res. Pt. II. B.O. 4 "On Command" Kimmel Park Witley 3.1.19*  
*pending dispatch to Canada*  
*Embarked for Canada*  
*Officer i/c Records,*  
*6th Can. Res. Battalion.*  
*12/11/19*

*26*  
*19*  
 T.O.S. Casualty Company No. 3 District Depot.  
 for Disposal, Part Two D.O. #30. *Kingston - 26/1/19.*  
*J. Williams* **LIEUT**  
*for O.C. Casualty Co., No. 3 District Depot*

Nothing to be written in this margin.

206 C

MEDICAL CASE SHEET.\*

No. in Admission and Discharge Book.  Can. 227 Year 1918	Regimental No.	Rank.	Surname.	Christian Name.
	726091	Pte.	Tripp.	G.
	Unit.	Age.	Service.	
	'8' Coy. 21 <sup>st</sup> Can.	20	3	



Station and Date. Disease

g.s.w Hand (L)

Gutter wound excised 28/8/18.  
Clean & healing now.

CTD May  
Capt R.A.M.C.

ATS 19/18 500 units D 12.96.  
579/18 " " D 1344  
12/19/18 " " "

Station  
and Date.



MEDICAL CASE SHEET.\*

No. in Admission and Discharge Book. <i>654490</i> Year <i>1918</i>	Regimental No.	Rank.	Surname.	Christian Name.
	<i>726091</i>	<i>Pvt.</i>	<i>Tripp</i>	<i>C.</i>
	Unit.	Age.	Service.	
	<i>21<sup>st</sup> Can Inf Bn</i>	<i>20</i>	<i>36 1/2</i>	

Station and Date. *20/6/18* Disease *GSW left hand*

Can: Conval: Hospital, *Bear Wood.*

*18 SEP 1918* *GSW left hand over 5th metacarpal no fracture. Wd not yet healed. Otherwise*

*1 - OCT 1918* *no complaints G.C. good. A Callin Capt*

*7/10/18* *Large surface granulation but rather firm discharge.*

*14/10/18* *Wd still open. Healthy.*

*22.10.18* *Wd nearly healed. Dress.*

*28.10.18* *Discharge sti*

*1 NOV 1918* *Discharged to CCD.*

*A Callin* Captain,  
Med. Off., Canadian Convalescent Hospital,  
Bear Wood, Wokingham, Berks.

*1 NOV 1918*  
Registrar, Canadian Convalescent Hospital,  
Bear Wood, Wokingham, Berks.



## Medical Examination upon leaving the Service of an Officer fit for general service or a Soldier fit for duty.

Officers leaving the Service upon being found unfit for general service by a Medical Board, and Soldiers leaving the Service upon being found otherwise than fit for duty by a Medical Board, are not to be reported on this Form.

Rank Act. Name Drupp Surname C  
 Unit or Corps 6 Res. (If a soldier) Regtl. No. 726091  
 Born at Miner's Bay Cat on, date Mar 18th 1896  
 Signature (for identification) C Drupp

The examination is to be made jointly by two Medical Officers.

**1. PHYSIQUE**—Any deformity, maiming or lameness? If so, describe.

Weight 140 lbs.  
 Height 5 ft. 6 ins.

no

**2. NUTRITION AND DIATHESIS ?**

Good

After searching inquiry and thorough examination is any evidence found of disease or impairment of the parts indicated below? If so, describe.

**3. NERVOUS SYSTEM ?**

no

**4. RESPIRATORY SYSTEM.**

no

**5. HEART ?**

Abnormal Sounds? no  
 Abnormal Size? no  
 Pulse Rate? 80

Intermittence or irregularity? no

**6. ARTERIES.**—Any hardening?

no

**7. DIGESTIVE SYSTEM ?**

no

**8. GENITO-URINARY SYSTEM ?**

Urinalysis—s.g. ? 1.020 Reaction ? ac Albumen ? 0 Sugar ? 0

**9. SKIN, MIDDLE EAR, EYE**  
or any other part?

no

**10.** Is there any evidence of impairment of health or physical condition not mentioned above? If so, describe.

no

**11.** Opinion as to the health and physical condition of the one examined?

Good

Examined at Miner's Bay Cat Signed [Signature] M.O.  
 Date 4/1/19 Signed [Signature] M.O.

If any disease or impairment of health or physical condition is discovered, this report should be sent at once to the O.C. concerned for the Officer or Soldier to be sent before a Medical Board for regular boarding.

Medical Examination upon leaving the service

is an officer fit for general service as a Soldier fit for duty

X

1. PHYSICIAN

140  
2 1/2

2. POSITION AND DUTY

1st Lt

3. NERVOUS SYSTEM

OK

4. RESPIRATORY SYSTEM

OK

5. HEART

100

80

OK

80

6. BOWEL

OK

7. DENTURE

OK

8. GENITOURINARY SYSTEM

OK

OK

OK

1800

9. SKIN

OK

10. EYES

OK

11. CHEST

OK

*[Handwritten signature]*

*[Handwritten signature]*

726091

F.P.T. 65

# MEDICAL HISTORY SHEET.

Surname Tripp

Christian Name Charles

Examined on 17<sup>th</sup> day of Jan, 1916  
at Haliburton

Approved by J. McCulloch Capt.  
Medical Officer  
Rank 109th Overseas Battalion, C.I.F.

Birthplace { City or Town \_\_\_\_\_  
County Haliburton, Ontario

Apparent age 19

Trade or occupation Lumberman

Height 5 Feet 4 1/2 Inches

Weight 128 Lbs.

Chest measurement { Minimum 33 inches.  
Maximum expansion 35 inches.

Physical development good

Small-Pox Marks none

Vaccination Marks { Arm Right none Left one  
Number one

When Vaccinated last Feb. 10<sup>th</sup> 1916

(a) Marks indicating congenital peculiarities or previous disease none

(b) Slight defects but not sufficient to cause rejection none

Date	Fit or Unfit	EXAMINED FOR RE-ENGAGEMENT,
		<u>10 MAY 1917</u>
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.
		M.O.

Date	Result	VACCINATIONS.
<u>10-2-16</u>	<u>good</u>	<u>J. McCulloch</u>
		M.O.
		M.O.
		M.O.

Date	Result	AND TYPHOID INOCULATIONS, ETC.
<u>9 OCT 1918</u>	<u>good</u>	<u>Lab Ham</u>
<u>26/4/16</u>	<u>good</u>	<u>J. McCulloch</u>
<u>4/5/16</u>	<u>"</u>	<u>J. McCulloch</u>
<u>12/5/16</u>	<u>"</u>	<u>J. McCulloch</u>
<u>TAB 299/16</u>	<u>"</u>	<u>Lab Ham</u>

Enlisted on 15<sup>th</sup> day of Jan, 1916 at Haliburton

	CORPS.	REG'L NUMBER.	HABITS.	DATE.
Joined on enlistment	<u>109<sup>th</sup> Batt.</u>	<u>726091</u>		<u>15-1-16</u>
	<u>C. E. F.</u>			
Transferred to.....	<u>21st Bn</u>			<u>8-6-17</u>
	<u>6th Res Bn</u>			<u>2-9-17</u>
	<u>21st Bn</u>			

## EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

STATION.	DATE.	DISEASE.	RESULT.
<u>Seaford</u>	<u>29/6/17</u>	<u>G.S.W. Lt Thomsen</u>	<u>Aiii</u>
<u>Kinnel Park</u>	<u>4/1/16</u>	<u>Nil</u>	<u>11A6</u>
<u>Banfield</u>	<u>10-2-19</u>	<u>Nil</u>	<u>Aii</u>

CANADIAN


N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

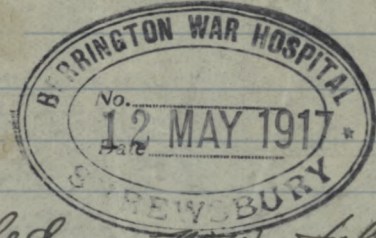
Charles

Christian Name

Tripp

Surname

STATION.	Date of Arrival at the Station.	DATES OF						DISEASE.	Number of days in Hospital.	Remarks on nature of the disease: how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations.	Signature of Medical Officer.
		Admission into Hospital.			Discharge from Hospital.						
		Day	Month	Year	Day	Month	Year				
Berrington War Hosp Shrewsbury		16	4	17	14	5	17	g.S.W lt Shoulder	28		<i>R. H. Jones</i>
M. C. H Epsom		14	5	14				do do.		Wounds healed. now fully recovered. Am.	<i>R. Brodie Anderson</i> <i>Capt. Chas.</i>
		4	9	18	10	18	18	g.S.W Hand (L) L	28	g.S.W Hand (L) gutter wound excised 28/8/18 clean & healthy now	<i>Ed. H. Hume</i>
Bearwood		1	10	18	1	11	18	do	31	Healed	<i>Ed. Hume</i> Captain, Med. Off., Canadian Convalescent Hospital, Bear Wood, Wokingham, Berks.



Duplicate Medical History Sheet  
posted to here. *AMH*

Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

# T

5068

*Jan 1/1917*

RATE OF SEPARATION ALLOWANCE

--	--	--	--

RATE OF ASSIGNMENT

15			
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### PARTICULARS OF SEPARATION ALLOWANCE

No. *726091*  
 Rank *Pte* Promoted Reverted Discharge  
 Soldier's Name *P. Tripp*  
 Battalion *109<sup>th</sup> Can B-attn*  
 Beneficiary  
 Relationship  
 Address

### PARTICULARS OF ASSIGNMENT

Name *Mrs Peter Tripp (Mother)*  
 Address *Lochlin P.O. Ont*  
 Change of Address  
 1  
 2  
 3  
 4

Date	Cheque No.	Amount S/A	Amount A/P	Total	REMARKS
<i>31<sup>st</sup> Jan 17</i>			<i>180<sup>00</sup></i>	<i>180<sup>00</sup></i>	
<i>Jan 18</i>	<i>66524</i>		<i>15</i>	<i>15</i>	
<i>Feb</i>	<i>N 73849</i>		<i>15</i>	<i>15</i>	
<i>Mar</i>	<i>W 91471</i>		<i>15</i>	<i>15</i>	✓
<i>April</i>	<i>W 7523</i>		<i>15</i>	<i>15</i>	✓ 54
<i>May</i>	<i>T 19006</i>		<i>15</i>	<i>15</i>	✓ 54
<i>June</i>	<i>P. 25828</i>		<i>15</i>	<i>15</i>	✓ 54
<i>July</i>	<i>D 22871</i>		<i>15</i>	<i>15</i>	✓ 54
<i>Aug</i>	<i>T 37666</i>		<i>15</i>	<i>15</i>	✓ 54
<i>Sept</i>	<i>P 110410</i>		<i>15</i>	<i>15</i>	✓ 54
<i>Oct</i>	<i>L 52150</i>		<i>15</i>	<i>15</i>	
<i>Nov</i>	<i>Z 61357</i>		<i>15</i>	<i>15</i>	
<i>Dec</i>	<i>N 66977</i>		<i>15</i>	<i>15</i>	
<i>Jan</i>	<i>L 74678</i>		<i>15</i>	<i>15</i>	
			<i>375</i>	<i>375</i>	

*18222-C-4*

M. F. W. 128  
400X 6-17-1779-39-1141  
L. L. 22230-M. & D. 1893.

*A/c Closed 21/1/19*  
*Ret'd per [Signature] M.D. 3*  
*Date 22/1/19 M.F.W. 187*  
*Closed 1/18 222-C-4*  
*no 5-1780 d/Jan 28/19*







P. 878.

Extract D.O. No.

Unit. - ~~6th Res~~

Date:-

SAILING LIST:-

Reg. No.

Rank

Name

*Canada Res*  
Struck off Strength of O.M.F. of C.  
on transfer to C.E.F. Canada.

*MD*

*726091*

*Pte*

*TRIPP*

*C*

*12.1.19.*

Acted on

Ledger Ck.

X-415.

CENTRAL REGISTRY MEMO.





Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54.  
150M. 10-15.  
H.Q. 1772-39-920.

# Casualty Form—Active Service.

109th OVERSEAS BATTALION, C. E. F.

Unit, Regiment or Corps \_\_\_\_\_

Regimental No. 26091 Rank Private Name Tripp Charles

Enlisted (a) 15-1-16 Terms of Service (a) 1 of W. Service reckons from (a) 15-1-16

Date of promotion to present rank } \_\_\_\_\_ Date of appointment to lance rank } \_\_\_\_\_ Numerical position on roll of N. C. Os. } \_\_\_\_\_

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) Lumberman.

CERTIFIED CORRECT.  
15 OCT 1916  
CANADIAN REGIMENT

Report Date	From whom received	Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
		Embarked Canada	Halifax	9.4.16.	
		Disembarked England	Liverpool	31.4.16.	
		Transferred for Overseas Service with 21st Batt'n	NOCT 5 1916		D.O. Pt. 11. No. 279
	C.B.D.	Arrived & Taken on Strength	C.B.D.	6/10.	Pt. II. O. 58. 9-10-16.
	No.	Left for unit.	en route.	20/10.	ADJUTANT, 109TH BATTALION CAN. INFANTRY.
	21st BATTALION	joined unit.	21st BATTALION	22/10.	B. 213. 27/10.
16/4.	21st BATTALION	Wounded to	Fld. Amb.	9-4-17	Letter. DAAG. Can. Sec KI. 16/2701. D.C.S. 293. 27-4-17.
	13 General VIII	1. Left shoulder			
	Do.	Invalided (Wounded) & posted to Eastern Ontario's Regt. Depot.	Seaford	15.4.17.	W. 2083/7144. Pt. II O. 48 d/27-4-17.
27-1-17	II. 21	per. H.S. "Jan Breydel"			
		16/4.			
					Capt. for Lt.-Col., A. A. G. Canadian Section, G. H. Q. 3rd Echelon, B. E. F.

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

726091

Tripp, C.

Report		Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case.	Place	Date	Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.
Date	From whom received				
3.5.17 Eg	EOR. & Taken on Str. in Hspl		Seaford	15.4.17	Part II Sv. 52 BRM Myers ..... LIEUT. FOR LT: COL: I/C RECORDS, C.O.M.F.
15.6.17	Ab6th Res. J.D.S. 6th Res. on posting from EOR		Seaford	8.6.17	Part II 139 ✓
3.9.17	C.O. 6th CAN. RES. BN. DRAFTED TRANSFERRED TO 21st Bn		Seaford	29.17	Part II No. 907 Goshes Goodfriend OFFICER I/C RECORDS 6th CAN. RES. BN.
6.7.17	EOR. D. 8.08 to 6th Res Bn.		Seaford	8.6.17	Part II 95 BRM Myers ..... LIEUT. FOR LT: COL: I/C RECORDS, C.O.M.F.
23/3	2 C.I.B.D. Arrived & Taken on Strength 21st Canadian Battalion. 2 C.C. Rein. C. Left for C.C. Rein. C. Arrived. 2 CWR Bn. Arrived CERC Still with CERC 2. Do Left for unit 21st Bn. Joined "Newberry" Invalided. Wounded Posted to Eastern Ontario Regtl. Depot, Seaford.		England	29.17 14/19 16/19 8-10 5-1-18 16-3-18 15-3-18 3/9/18	Part II Ord. 87 d/ 21-9-17 N.R. N.R. N.R. N.R. N.R. B 213. W.3093-5906 Part II Ord. 70 d/ 14-9-18

Whogan

Major

for Lt. Col., A.A.G.

Canadian Section, G. H. O. 3rd Echelon B.F.

CERTIFIED CORRECT  
8-SEP-1917  
CAN. RECORDS, LONDON.